



## Caminos del Valle Youth Walking Tours

*-Application Due March 3, 2025-*

### Participant Information

Name: \_\_\_\_\_

School: \_\_\_\_\_

By this summer, I will have completed: (Circle)

8<sup>th</sup>      9<sup>th</sup>      10<sup>th</sup>      11<sup>th</sup>      12<sup>th</sup>

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_



Return application to: [info@sdcnha.org](mailto:info@sdcnha.org) or hand deliver to: 231 State Avenue, Alamosa, CO 81101  
For questions call: (719)580-9057

**Emergency Contacts** (*parent or guardian must be provided as first emergency contact*)

Name: \_\_\_\_\_

Relation: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Relation: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Allergies:** \_\_\_\_\_

**Short Answer Questions**

*Please answer in provided space and if necessary attach additional sheets.*

1. What interests you in participating in the Caminos del Valle Youth Walking Tours?

---

---

---

---

---

---

---

---

2. Why is it important to you to preserve history, heritage, culture, and traditions?

---

---

---

---

---

---

---

---

3. How did you hear about the Caminos del Valle Youth Walking Tours?

---

---



---

---

Select any location(s) below that interest you:

Alamosa County

- Alamosa
- Mosca
- Hooper
- Waverly
- Henry

- Estrella
  - Wayside
  - Other settlements or places of interest
- 

Conejos County

- Manassa
- La Jara
- Antonito
- Romeo
- Sanford
- Capulin
- Conejos
- Guadalupe
- Lobatos
- La Florida
- La Isla
- Los Rincones

- Mogote
  - Fox Creek
  - Canon
  - Osier
  - Horca
  - Platoro
  - Richfield
  - Los Sauces
  - Espinoza
  - Other settlements or places of interest
- 

Costilla County

- San Luis
- Fort Garland
- Blanca
- San Acacio (Viejo y Nuevo)
- Garcia
- San Francisco
- San Pedro
- Chama
- Jaroso

- Mesita
  - Los Fuertes
  - San Pablo
  - Eastdale
  - Forbes Park
  - Garland City
  - Russell
  - Other settlements or places of interest
- 



**Reminders**

- **Students meet on Fridays at the Heritage Area office beginning April 4 through June 6.**

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Photo/Video Release**

I, \_\_\_\_\_, the parent or legal guardian of \_\_\_\_\_ grant the Sangre de Cristo National Heritage Area my permission to use the photographs or videos taken throughout the program that my child is attending (see dates above) for any legal use, including but not limited to: local journalism, press releases, local advertising, reports, social media, and web content.

Furthermore, I understand that no royalty, fee, or other compensation shall become payable to me by reason of such use.

Parent/Guardian  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

